

# 2026

## **58<sup>th</sup> ANNUAL WAREHOUSEMEN'S CONFERENCE & TRADE SHOW**

February 11 - 13, 2026  
Northern Quest Resort & Casino - Spokane, WA



### Special Safety Seminar (Wed., Feb. 11):

Prior to January 13<sup>th</sup>: \$150 Member Price — \$175 Non-Member Price

After January 13<sup>th</sup>: \$175 Member Price — \$200 Non-Member Price

**Registration Covers:** Registration covers: Wednesday Safety Training: Approx. 3-4 hour classroom training session + certificate of completion, Wednesday lunch, PM break/beverage. \*Final topic(s) TBD.

### Pesticide Conference (Feb. 12-13):

Prior to January 13<sup>th</sup>: \$450 Member Price — \$500 Non-Member Price

After January 13<sup>th</sup>: \$475 Member Price — \$525 Non-Member Price

**Registration Covers:** Wednesday Welcome Reception, Thursday & Friday Pesticide Seminars (approx. 8 credits); Thursday & Friday meals and breaks; Thursday evening Reception & Banquet Dinner. (Wednesday training is separate.)

### Trade Show Vendor:

Prior to January 13<sup>th</sup>: \$575 Member Price — \$625 Non-Member Price

After January 13<sup>th</sup>: \$625 Member Price — \$675 Non-Member Price

(See Trade Show Contract for modified or additional space & other information)

**Fee Covers: Full registration for one person\***; 8' x 10' Booth; Signage; Electricity; Chairs; Wednesday Welcome Reception, Breakfast, Lunch & Breaks Thursday & Friday; Thursday evening Reception & Banquet Dinner. All breakfasts, lunches and breaks will take place in the Trade Show Area. (\*Add'l staff must register for à la carte meals & events.)

### 1 Day Spouse Event: \$250

SPOUSES WELCOME! 2026's extra-curricular activity (TBD) will be Thursday, Feb. 12. The group will enjoy an activity (either onsite or via transportation to site), followed by lunch and beverages, with raffle prizes and more! Event is 10:30am to 2:00pm (approx). 1-Day Registration covers Spouse Event, Thursday Reception & Banquet Dinner.

### All Inclusive Spouse Event: \$325

All Inclusive registration covers Wednesday's Welcome Reception, all of Thursday's activities (listed above), and includes Breakfast and Lunch on Friday, Feb. 13.

### EXTRA Banquet Tickets: \$135

Drinks at the Reception in Trade Show Area and a Delicious Banquet Dinner Celebration

### EXTRA Breakfast or Lunch Tickets: \$50

Thursday or Friday Meal  
(Check specific day on the Registration Form)

## Hotel Information

Northern Quest Resort & Casino

Classic Rooms \$139/nt++ (Tues-Thurs)

Classic Rooms \$199/nt++ (Fri-Sat)

\*Room block guarantee ends 1/12\*

## Credit Information

Approx. 7-8 pesticide credits will be provided over two days.

(Plus essential non-accredited Safety Seminar on Wednesday and supplier/maintenance info throughout the conference.)



Northern Quest Resort & Casino

RESERVATION INFO  
Call (877) 871-6772

Reference PNWGFA26  
or ID#29740



# 58<sup>th</sup> Annual Warehousemen's Conference & Trade Show February 11 – 13, 2026

Northern Quest Resort & Casino - Spokane, WA

## REGISTRATION FORM

Company Name \_\_\_\_\_ Phone # \_\_\_\_\_

Address \_\_\_\_\_  
Street City State Zip

PLEASE TYPE or PRINT the first and last name of each individual attending the conference and check the box for the appropriate Registration Type(s):

### PLEASE CONSIDER SPONSORSHIP!

Bronze Level: \$100-\$299

Silver Level: \$300-450

Gold Level: \$450-600

Platinum Level: \$600-800

Diamond Level: \$800+

Name of Delegate, Vendor or Spouse \_\_\_\_\_

Wednesday Safety Seminar  
Trade Show Vendor  
Pesticide Training (Thurs-Fri)  
Extra Breakfast – Thursday  
Extra Lunch – Thursday  
Extra Breakfast – Friday  
Extra Lunch – Friday  
Spouse Event – 1 Day  
Spouse Event – All Inclusive  
Dinner Banquet Only

_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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(See pricing chart previous page)

(# of Delegates)

(Price of Reg.)

(Total)

Full Pesticide Conf.:	_____	x	\$ _____	=	_____
Wed. Safety Training	_____	x	\$ _____	=	_____
Trade Show Vendor:	_____	x	\$ _____	=	_____
Extra Thurs Banquet Tickets:	_____	x	\$ 135.00	=	_____
Spouse Event - 1 Day:	_____	x	\$ 250.00	=	_____
Spouse Event - 2 Day:	_____	x	\$ 325.00	=	_____
Extra Individual Meals:	_____	x	\$ 50.00	=	_____
We would like to sponsor:	_____	x	\$ _____	=	_____

(Please mark  
the appropriate  
boxes for your  
attendance needs.)

Total Fees: \$ \_\_\_\_\_

**\*TRADE SHOW VENDORS, SEE NEXT PAGES FOR ADDITIONAL INFORMATION / REGISTRATION**

### Payment Options:

- ☐ Check: Make payable to Pacific Northwest Grain & Feed Association (PNWGFA)
- ☐ Invoice: PNWGFA will send you an invoice for your registration fees
- ☐ Credit Card: available via online option only. Visit [www.pnwgfa.org/26-WHSE](http://www.pnwgfa.org/26-WHSE) for online form.

### Refund Policy:

Full Refund through January 13 • 50% after January 13 • No cancellations/refunds after February 6  
(however transferring registrations is encouraged)

Please fax or email (preferred) your Registration Form to: [margerie@pnwgfa.org](mailto:margerie@pnwgfa.org)

PNWGFA: 9600 SW Oak St., Ste 565 • Tigard, OR 97223

Phone: (503) 227-0234 — Fax: (503) 253-9172 — [www.pnwgfa.org](http://www.pnwgfa.org)

# 2026

## **58<sup>th</sup> ANNUAL WAREHOUSEMEN'S CONFERENCE & TRADE SHOW**

February 11<sup>th</sup> - 13<sup>th</sup>, 2026  
Northern Quest Resort & Casino - Spokane, WA

### **If you are a...**

- » Construction/Design-Build Company
- » Environmental Services Provider
- » Grain Handling/feed milling equipment manufacturer or service provider
- » Grain testing equipment manufacturer
- » Fertilizer/Pesticide Services Provider
- » Safety Consultant
- » Grain/Feed Industry Professional

## **Be an exhibitor at the 2026 PNWGFA Trade Show!**

**ENHANCE** company image

**INCREASE** brand awareness

**NETWORK** with prospective clients

**DEVELOP** and strengthen company's brand

## SCHEDULE

### WEDNESDAY - February 11

- Exhibitor Setup
- Trade Show (pm)

### THURSDAY - February 12

- Trade Show

### FRIDAY - February 13

- Trade Show
- Tear Down

## VENDOR

### SETUP:

#### Wednesday - February 11

12:00 pm - 4:00 pm

### TEAR DOWN:

#### Friday - February 13

10:30 am - 3:00 pm (allowance for vendors who need to travel)

## TRADE SHOW HOURS

### Wednesday - February 11

5:00 pm - 6:30 pm

### Thursday - February 12

7:00 am - 6:00 pm (blocks based on conference schedule)

### Friday - February 13

7:00 am - 12:00 pm (blocks based on conference schedule)

## BOOTH SHARING

Not available: If you require additional space, please contact the Association office: (503) 227-0234.

## BOOTH SPACE ASSIGNMENTS:

Each booth will be sold on a first come, first served basis. Each booth reserved must include a completed, signed contract. If a selected booth(s) is not secured with the contract within two weeks of selection, the booth(s) may be forfeited and returned to the pool of available booths. Mark your first, second, and third choices for booth locations.

All booth space will be assigned on a linear (in-line, contiguous) fashion. The booths may be assigned in either a single or double line, as long as all the exhibitors' booths are in the same row, and as long as that type of space is available. No physical product or display may actually cross over the public walking space.

## BOOTH LOCATION & SIZES:

The Show Management reserves the right to alter the location of booths shown on the official floor plans, as it deems advisable and is in the best interest of the Exhibition. However, no change of location will be made without full discussion with any exhibitor affected by such changes.

There will be booths available with dimensions of 8' deep by 10' wide (smaller booth sizes may be available - contact Margerie). Each booth will have an 8' high back drape and a 6' long skirted table, booth identification sign, 110v electrical service, two chairs, and a wastebasket. Each booth includes registration for one (1) vendor for the entire Trade Show\*.

**\*Additional in-booth staff shall register à la carte for meals.**

## BOOTH PRICING & DEADLINES:

PNWGFA members and nonmembers have different prices for booth(s):

### Before January 13, 2026

Booth Size	First Booth	Additional Booths
Member – 8' x 10'	\$575	\$350
Nonmember – 8' x 10'	\$625	\$350

### After January 13, 2026

Booth Size	First Booth	Additional Booths
Member – 8' x 10'	\$625	\$350
Nonmember – 8' x 10'	\$675	\$350

- **Cancellation** by an exhibitor following the signing of this contract and prior to January 13, 2026, will result in a 50% forfeiture of the exhibit fee. After that date, an exhibitor forfeits 100% of the exhibit fee.
- Each booth price includes complete registration for one (1) person (all meals included); **additional in-booth staff shall register à la carte for meals.**
- If booth is not secured with the contract within two weeks of selection, the booth may be forfeited and returned to the pool of available space.



## CANCELLATIONS

Exhibitor must notify PNWGFA in writing of its intent to cancel. 50% refund will be granted if cancellation is requested by end of day January 13, 2026. An Exhibitor attempting to cancel after January 13, 2026, is not eligible for any refund and agrees to pay the full exhibit fees.

## HOTEL RESERVATIONS:

Reservations can be made by calling Northern Quest Resort & Casino at 877.871.6772. Identify with the group PNWGFA26 (Warehousemen's Conference) to obtain the conference room rates. Room availability is guaranteed through January 12, 2026. Thereafter, rooms are available on space and rate available basis. Contact [Margerie](#) for more details.

## LIABILITY & INSURANCE

Doors to the exhibit hall will be locked at night. However, the Show Management will not be liable for loss or damage to property of the exhibitors or their representatives or employees from theft, fire, accident or any other cause beyond its control. Exhibitors are advised to insure themselves at their own expense against property loss or damage and against liability for personal injury. The exhibitor shall indemnify the Show Management against, and hold it harmless from, negligence of the exhibitor or in connection with the exhibitor's use of display space. Show Management's liability for injury to persons or loss or damage to property shall be limited to such as may be caused by its sole or gross negligence. The Pacific Northwest Grain and Feed Association requires all exhibitors to carry insurance for the Show.

## USE OF SPACE

The Trade Show exhibit area will be available for setup on Wednesday, February 11, 2026, from 12:00 pm to 4:00 pm. Tear down will take place Friday, February 13, 2026, anytime after 10:30 am (this allowance is intended to assist those who are traveling). Exhibitors must limit their activities and confine their displays to the specific space they have contracted. Literature must be distributed only from the confines of the Exhibitor's booth. Any demonstration or activity that results in excessive obstruction of aisles or prevents ready access to a nearby Exhibitor's booth is prohibited including noise, lights or electronic displays, which project too much sound. For licensing purposes, any music played in the booth will be the responsibility of the exhibitor.

## ADMISSION

No exhibitor shall assign, sublet, or share the whole or part for the space allotted without the consent of Show Management and approval of the terms thereof. No exhibitor is permitted to show goods other than those manufactured or handled by them in the regular course of business. **\*Shared booth space may incur an additional fee.\*** No firm or organization not assigned space in the exhibition hall will be permitted to solicit business in any manner within the exhibit hall.

## DIRECT SELLING

PNWGFA shall have sole control over all admission policies at all times. Suppliers that do not have booths MAY NOT DISTRIBUTE MATERIAL OR DISPLAY PRODUCTS either in the Trade Show, in any area of the hotel or on the demonstration field without specific consent from Association and paying full booth fee. Badges must be worn at all times. Badge swapping amount exhibit personnel or attendees is strictly prohibited.

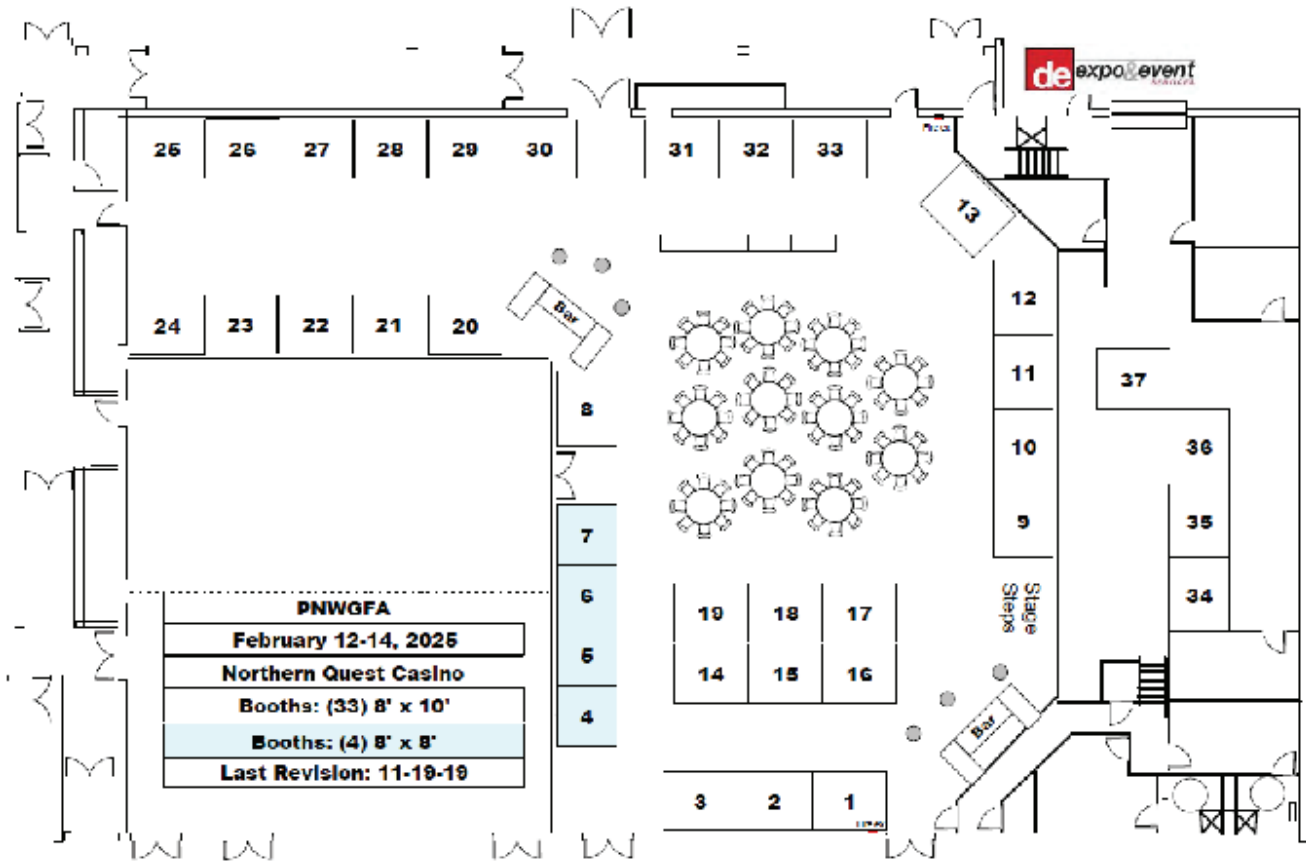
In the event that an exhibitor engages in on-location transactions, the exhibitor will be responsible for complying with federal, state and local laws that may pertain to such sales.

## SPONSORSHIP

Take advantage of the exposure and recognition your company will gain **by becoming a sponsor!** We offer a variety of opportunities, as well as price ranges. If you would like to purchase a sponsorship at this time, please include payment on the application. Please contact PNWGFA Director, Margerie Vis at [margerie@pnwgfa.org](mailto:margerie@pnwgfa.org) / 503.227.0234 for more information.

## PNWGFA Trade Show Floor Plan & Registration Form

Northern Quest Resort & Casino | Pavilion IV & Corridor



\*Diagram/booth locations subject to change depending on total # of vendors.\*

- NOTE: In an effort to provide highest visibility and interaction with Vendors, Breakfasts & Lunches, and breaks for both days will be served in the Trade Show area. Therefore, the Buffet will be set only when food is served.

Please review the floor plan and indicate booth preference (1st come, 1st served): Number of booths: \_\_\_\_\_

Booth Choices:

1st Choice: \_\_\_\_\_ 2nd Choice: \_\_\_\_\_ 3rd Choice: \_\_\_\_\_

### EXHIBITOR INFORMATION:

PRINT or TYPE information as it should appear on all signs and printed materials.

Company Name \_\_\_\_\_

Primary Contact \_\_\_\_\_ Title \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip code \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Fax (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Website \_\_\_\_\_

Primary Contact E-mail \_\_\_\_\_

Representatives Attending (Please print names as you wish it to appear on your badge)

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_ 4. \_\_\_\_\_

(Each booth price includes complete registration for one (1) person.) Other representatives must register for à la carte pricing meals.

**\*\*Be sure to ask about PNWGFA Directory and advertising opportunities!**

PNWGFA Booth Assignment # \_\_\_\_\_