

*39<sup>th</sup> Annual*

# *Warehousemen's Conference*

*The Coeur d'Alene Resort  
115 South 2<sup>nd</sup> Street  
Coeur d'Alene, ID 83814*

*February 9 - 10, 2006*



*Sponsored by:*

***Pacific Northwest Grain & Feed Association***

*200 SW Market Street, Suite 190*

*Portland, Oregon 97201*

*Phone (503) 227-0234 ♦ Fax (503) 227-0059 ♦ [Becky@pnwgfa.org](mailto:Becky@pnwgfa.org)*

## *Invited & Confirmed Speakers*

*We will have 4 or 5 credits each day of the Conference.  
Each day the classes will start at 9 a.m. On Friday our last speaker will wrap things up by 4:00 p.m. Watch your mail for the preliminary schedule.*

*Nate Andersen  
Bayer Crop Science*

*Linda Anyan-Brown  
Washington L&I*

*Dr. Allan Felsot  
Washington State  
University*

*John Hamilton  
Treasure Valley  
Renewable Resources*

*George Hunt  
Pestcon Systems, Inc.*

*Bob Johnston  
Wilbur-Ellis Company*

*Bob Kolva  
The McGregor Company*

*Roger Lake  
WA State Narcotics  
Investigation Association*

*Mike McGuire  
McGuire Bearing Co.*

*Howard Nelson  
(Triticle Crops)*

*Chad Shelton  
BASF*

*Sherm Takatori  
Idaho Department  
of Agriculture*



## *Deadline for Hotel Reservations!!*

*Hotel reservations must be made directly with the hotel.  
To make your reservation call the Coeur d'Alene Resort at (800) 688-5253  
and identify that you are with the PNWGFA Warehousemen's Conference.*

***Our room block will expire on Tuesday, January 3, 2006.***

*After that time, reservations will be subject to current space availability.*

***So call today to make your reservations!***

*Special Conference Room Rates: \$89.00 per night for Economy  
\$109.00 per night for Deluxe  
\$119.00 per night for Premier*

## 2006 Warehousemen's Spouse Event

### *Different Format from Previous Years ~ Held in the Resort*

We always have a GREAT group of ladies that participate in the Spouse event and this year will be no different! Since we will not need to travel to our destination, we will have more time for the social aspect of the event. We have some great presentations planned, as well as, wine tasting and a TERRIFIC lunch. This year the Spouse event will also include drawings for prizes and spa treatments.

**Thursday, February 9<sup>th</sup> (10:00am – 2:00pm)**

*Our group will be meeting in the spacious and BEAUTIFUL Hagadone Penthouse Suite.*

*After a tour of the enormous suite, which includes a hot tub, sauna & glass bottomed swimming pool, we will start the day with breakfast breads, fruit and Mimosas.*

*After all the introductions have been made we will settle in for a "Fashion Show" put on by a large department store. They will give some tips on accessories, make-up, under garments, etc.*

*For only \$110.00 your Spouse will enjoy the 4-hour Event, as well as, the Elaborate Dinner Banquet on Thursday evening.*



## **Don't Miss the Trade Show!**

*The Pacific Northwest Grain & Feed Association will be offering tabletop exhibits at our 39<sup>th</sup> Annual Warehousemen's Conference.*

*The fee to exhibit at this conference will be \$200 for Members of the PNWGFA and \$275 for Non-Members. This fee includes; table & two chairs, lunch, hosted Reception & Dinner on Thursday, February 9<sup>th</sup>; and breakfast and lunch on Friday, February 10<sup>th</sup>.*

*This is a **GREAT Opportunity** to visit with about 110 delegates regarding your products and services. All breaks and a hosted Reception take place in the Trade Show area. The trade show is open all day Thursday (2/9/06) and closes after lunch on Friday (2/10/06).*

*For more information or to reserve a booth for your company please contact  
Becky Andrews, Association Director, Pacific NW Grain & Feed Assn.,  
200 SW Market Street, Suite 190, Portland, OR 97201  
Phone: (503) 227-0234 — Fax: (503) 227-0059  
E-mail: [Becky@pnwgfa.org](mailto:Becky@pnwgfa.org).*

*Thanks to these GENEROUS Sponsors  
we are able to keep our fees low from year to year:*

**Platinum:**

*Almira Farmers Warehouse Company  
Central Washington Grain Growers Inc.  
H & S Elevator Services, Inc.  
Mid Columbia Producers, Inc.  
Northwest Grain Growers, Inc.  
Odessa Union Warehouse Co-Op  
Ritzville Warehouse Company  
St. John Grain Growers, Inc.  
Wheat Growers of Endicott, Inc.*

**Gold:**

*Bayer Crop Science  
CLD Pacific Grain, LLC  
Coast Crane Company  
Industrial Systems & Fabrication, Inc.  
Lamont Grain Growers, Inc.  
McGuire Bearing Company  
Pomeroy Grain Growers, Inc.  
Reardan Grain Growers, Inc.  
Whitman County Growers, Inc.*

**Silver:**

<i>Bratney Companies</i>	<i>Inland Empire Milling Company</i>
<i>Cockle Custom Welding</i>	<i>Mission Electric</i>
<i>Cooperative Agricultural Producers, Inc.</i>	<i>Pestcon Systems, Inc.</i>
<i>Davenport Union Warehouse Company</i>	<i>Shaver Transportation Company</i>
<i>Dorsh Scale Service, Inc.</i>	<i>Tri-Cities Grain, LLC</i>
<i>Harrison Electric</i>	<i>Uniontown Co-Operative Assn.</i>
<i>The Haskins Company</i>	<i>Wilbur-Ellis Company</i>

**Bronze:**

<i>Accucon</i>	<i>Inland NW Scale Company</i>
<i>ADM Animal Health &amp; Nutrition</i>	<i>Keigley &amp; Company, Inc.</i>
<i>AgriNorthwest</i>	<i>Lewis-Clark Terminal, Inc.</i>
<i>Almota Elevator Company</i>	<i>The McGregor Company</i>
<i>Applied Industrial Technologies</i>	<i>Oxarc</i>
<i>Central Ferry Terminal Assn., Inc.</i>	<i>PENRECO</i>
<i>Columbia County Grain Growers</i>	<i>Scafco Corporation</i>
<i>The Concrete Doctor</i>	<i>Syngenta</i>
<i>Genesee Union Warehouse Co.</i>	<i>Union Elevator &amp; Warehouse Company</i>
<i>HowellDrives, Inc.</i>	<i>United Oil</i>
<i>Huntsman, Inc.</i>	<i>Univar USA Inc.</i>



# CONTRACT FOR EXHIBIT SPACE

*The Exhibitor acknowledges that it is the sole responsibility of the Exhibitor to obtain business interruption and property damage insurance covering losses to Exhibitor's property.*

*The Exhibitor understands that a non-refundable **deposit** in the amount of **\$100.00 MUST accompany this contract.** Space cannot be guaranteed by phone. The balance of \$100.00 member / \$175.00 non-member must be received by January 20 to assure exhibit space.*

*According to the terms and conditions of this contract, please reserve space at the 39<sup>th</sup> Annual Warehousemen's Conference for our company:*

**(Please Type or Print)**

**Company Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip code:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

**Person in charge of exhibit:** \_\_\_\_\_

**Authorized by:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

## **Payment Options:**

- Check:** Make payable to **Pacific NW Grain & Feed Association**
- Invoice:** The Association will send you an invoice for your Trade Show fees.

*(In Mid-January, once we know how many exhibitors will be participating in the Trade Show, PNWGFA will endeavor to assign space in order of your choice, space assignments and operation procedures may be modified if it becomes necessary from a space management standpoint in the best interest of the show. I will contact all exhibitors regarding location and set up of the Show.)*

Mail contract and deposit to:  
Pacific NW Grain & Feed Association  
200 SW Market Street, Suite 190  
Portland, OR 97201  
(503) 227-0234