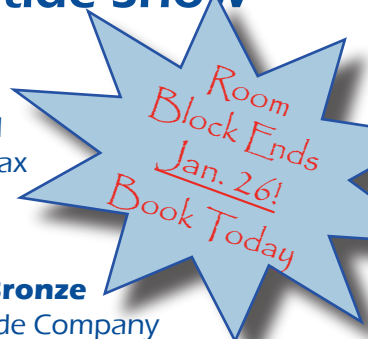




# PACIFIC NORTHWEST GRAIN & FEED ASSOCIATION

## 44<sup>th</sup> Annual Warehousemen's Conference & Trade Show

**February 10 - 11, 2011 – The Davenport Hotel**— The Annual Warehousemen's Conference is just three weeks away! Up to 10 pesticide credits will be available - register today! The Davenport Hotel Room Block has been extended THROUGH JANUARY 26! For Reservations call **1-800-899-1482**; Rates: Deluxe Tower Rm - \$109/night + tax | Deluxe Hotel Rm - \$129/night +tax



### Big Thanks to Our Generous SPONSORS

#### Diamond

AgVentures Northwest, LLC  
H&S Services, Inc.

#### Platinum

Bayer Crop Science  
Central WA Grain Growers  
Northwest Grain Growers, Inc.  
Pacific Northwest Farmers Coop  
Ritzville Warehouse Company  
Whitgro, Inc.

#### Gold

Almira Farmers Warehouse Co.  
Bratney Companies, Inc.  
Mid Columbia Producers, Inc.  
Pomeroy Grain Growers, Inc.

#### Silver

Central Life Sciences  
CLD Pacific Grain, LLC  
Coast Crane Company  
Columbia County Grain Growers  
Degesch America, Inc.  
The Haskins Company  
Lamont Grain Growers, Inc.  
Tri-Cities Grain, LLC

#### Bronze

Ag Trade Company  
AgriNorthwest  
Almota Elevator Company  
Applied Industrial Technologies  
Calumet PENRECO  
Central Ferry Terminal Assn., Inc.  
Columbia Grain, Inc.  
The Concrete Doctor  
Cooperative Agricultural Producers  
Davenport Union Warehouse Co.  
Dorsh Scale Service, Inc.  
Dykman Electrical, Inc.  
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Industrial Systems & Fab, Inc.  
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Keigley & Company, Inc.  
Laughlin Cartrell, Inc.  
Lewis-Clark Terminal, Inc.  
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The McGregor Company  
Merchants Exchange of Portland  
Mission Electric  
Morrow County Grain Growers  
Pestcon Systems, Inc.  
SCAFCO Corporation  
Shaver Transportation  
S-M Enterprises  
Syngenta  
Tidewater Barge Lines, Inc.  
Union Elevator & Warehouse Co.  
Uniontown Co-Operative Assn.  
United Oil  
Wilbur-Ellis Company

### Topics in this Issue

#### Special Conference News

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2. 44th Annual Warehousemen's Conference AGENDA .....Page 2
3. Trade Show Vendors .....Page 2

NOTE: SOUTHERN IDAHO PESTICIDE CONFERENCE PLANNING IS UNDERWAY - IF YOU HAVE TOPICS OR ARE WILLING TO PRESENT, PLEASE CONTACT MARGERIE AT THE ASSOCIATION OFFICE 503.227.0234

# Warehousemen's Conference Agenda

Below is the tentative Agenda for our February Event.. The topics are set, time slots may change. The Committee has put together a great program. We are planning on 10 possible credits in this two day event. REGISTER TODAY!

## Thursday, February 10

8:15 – 9:15 am – Fumigation Management Plan

**Tim Gallagher**, Sprague Pest Solutions

9:20 – 10:20 am – Grain Quality & Inspection

**Don Potts**, WSDA Grain Inspection Program

10:20 – 10:40 am – BREAK

10:45 – 11:45 am – Seed Treatment for Suppressing Disease & Insects

**Bob Kolva**, The McGregor Company

11:45 – 1:00 pm – LUNCH

1:00 – 2:00 pm – Gas Detection / Monitoring - Respiratory Protection Program

**George Hunt**, Pestcon Systems

2:00 – 3:00 pm – Using Diacon as a Part of an IPM Approach to Stored Grain Insect Management

**Randy Scott**, Central Life Sciences

3:00 – 3:15 pm – BREAK

3:20 - 4:30 pm – Vole Management

**Danielle Gunn**, University of Idaho

6:00 – 7:00 pm

**Reception in Trade Show Area**

7:00 – 9:00 pm

**Dinner Banquet**

## Friday, February 11

7:00 – 8:00 am – Delegate Breakfast

8:15 – 9:15 am – Grain Disease & Control Measures

**Juliet Marshall**, University of Idaho

9:20 – 10:20 am – Use of Aluminum Phosphide - & Fumigation Management Plans

**Sherm Takatori**, Idaho Dept. of Agriculture

10:20 – 11:00 am – BREAK - Check Out of Hotel

11:00 – 12:00 – Pesticide Labels - Changes/ Practical Review.

**Sherm Takatori**, Idaho Dept. of Agriculture

Noon – 1:00 pm – LUNCH

1:00 – 2:00 – Calibrating Applications of Grain Protectants & Site Specific Types of Weed Control Programs.

**Bob Johnston**, Wilbur-Ellis

2:00 – 3:00 pm – The Environment's Impact on Seed Treatment Fungicides & Insecticides Efficacy

**Doug Deschemp**, Syngenta

3:00 – 4:00 pm – Robotics & New Packaging Technology for the Agriculture Process Industries

**Mike Dunlap**, Inland Empire Oilseeds

4:00 pm

**Dismissed!**

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## Trade Show Vendors in Attendance

Our Trade Show exhibitors will be in the Hall of the Doges. Thursday's Continental Breakfast and Breaks both days will be in the Trade Show Area, to give our Exhibitors prime time with our attendees. Please make a point to stop by the booths and thank our Exhibitors for their time and sponsorship!

Bratney Companies  
Central Life Science  
Degesch America  
Food Protection Services  
H&S Services  
Industrial Systems & Fab.  
Keigley & Company

Pestcon Systems  
Screw Conveyor  
Sprague Pest Solutions  
The Concrete Doctor  
United Oil  
Univar USA

44<sup>th</sup> Annual

# Warehousemen's Conference

February 10-11, 2011

The Davenport Hotel — Spokane, Washington



## Registration Form

Company Name \_\_\_\_\_ Phone # \_\_\_\_\_

Address \_\_\_\_\_

Street

City

State

Zip

PLEASE PRINT the first and last name of each individual attending the Conference and  
Check the Box for the appropriate Registration Type:

Name of Delegate, Vendor or Spouse	<i>Full Pesticide Conference</i>	<i>Trade Show Booth</i>	<i>Extra Lunch on Thursday</i>	<i>Extra Breakfast on Friday</i>	<i>Extra Lunch on Friday</i>	<i>Spouse Event — 1 Day</i>	<i>Spouse Event — 2 Day</i>	<i>Dinner Banquet Only</i>	
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	(Please mark the appropriate box for your attendance needs.)
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

See next page for pricing levels

	(# of Delegates)	(Price of Reg.)	(Total)	
Full Pesticide Conf.:	_____ x	_____ =	_____	}
Trade Show Vendor:	_____ x	_____ =	_____	
Extra Lunch Tickets:	_____ x	\$ 35.00 =	_____	
Extra Banquet Tickets:	_____ x	\$ 65.00 =	_____	
Spouse Event - 1 Day:	_____ x	\$125.00 =	_____	
Spouse Event - 2 Day:	_____ x	\$225.00 =	_____	
We would like to sponsor:	_____ x	\$225.00 =	_____	
_____	@ \$	_____ =	_____	Total Fees: _____

Payment Options:

- Check: Make payable to Pacific Northwest Grain & Feed Association
- Invoice: The Association will send you an invoice for your registration fees

Refund Policy:

Full Refund through January 21 \* 50% after January 21 \* No refunds given after February 1

Please mail or fax your Registration Form to: PNWGFA  
200 SW Market Street, Suite 190 \* Portland, OR 97201  
Phone: (503) 227-0234 — Fax: (503) 227-0059 — E-mail: pnwgfa@pnwgfa.org

## Registration Information



### Full Pesticide Conference:

On or Before January 21<sup>st</sup>: \$225 Member Price — \$325 Non-Member Price  
After January 21<sup>st</sup>: \$275 Member Price — \$375 Non-Member Price  
Registration Covers: 8-9 Credits; Lunch on Thursday & Friday;  
Reception & Dinner Banquet on Thursday Evening & Breakfast on Friday

### Trade Show Booth:

On or Before January 21<sup>st</sup>: \$250 Member Price — \$350 Non-Member Price  
After January 21<sup>st</sup>: \$300 Member Price — \$400 Non-Member Price  
Fee Covers: 6' x 10' Booth; Company Name on Sign; Electricity; Chairs; Lunch on Thursday & Friday; Reception & Dinner Banquet on Thursday & Breakfast on Friday  
(All breaks and the Thursday Reception will take place in the Trade Show Area.)

### 1 Day Spouse Event: \$125

3 Hour Event on Thursday from 11:30 am - 2:30 pm  
Wine Tasting: Walla Walla is Wine Country with over 100 wineries! Come taste a variety of wines from the Walla Walla region and follow it up with a wonderful lunch and Door Prizes! We will begin in the Governor's Suite and then move downstairs to the Palm Court Restaurant for lunch.  
Registration Covers: Wine Tasting; Thursday Lunch; Thursday Reception & Dinner Banquet.

### 2 Day Spouse Event: \$225

Registration Covers: Thursday's activities (listed above in 1 Day Spouse Event)  
PLUS Breakfast and lunch on Friday (with the Conference Delegates).

\* \* \*

### EXTRA Banquet Tickets: \$65

Drinks at the Reception in the Trade Show Area & a Sumptuous Banquet

### EXTRA Lunch Tickets: \$35

Lunch on Thursday or Friday  
(Check which day on the Reg. Form)



## Hotel Information

The Davenport Hotel

Block Rates End January 19<sup>th</sup>:  
The Tower Deluxe \$109/night +tax  
Davenport Standard \$119/night +tax  
Davenport Deluxe \$129/night +tax

\* \* \*

## Credit Information

We will have approximately nine credits spread out over two days of meetings.

Mention you are with the  
Warehousemen's Conference  
Call (800) 899-1482